

# BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

## A Great Day for North Wales

By B. E. HAWLEY

IN brilliant sunshine on Sabbath morning, June 13th, came members from Shrewsbury, Rhos, Buckley, and even from South Wales, South England, and North England to join with the Rhyl church in dedication and praise.

After months of hard work and fervent prayer the delightful church hall was to be dedicated for worship.

The Spirit of God came down on a very large congregation which filled the church and vestibule, as they sang the opening hymn, "Forward be Our Watchword." Afterward Pastor V. H. Cooper very earnestly sought the Lord for a rich blessing as we rededicated our hearts to Him. Brother C. L. W. Cooke gave a warm welcome to those visiting from almost every part of the British Union.

Our distinguished guest, Councillor John Brookes, spoke next, saying how he had been drawn to and admired, what he had seen over a long period, of the work of our organization, and he gave a stirring tribute to the example of our dear pastor and leader, Brother Cooke, expressing his special approval of the work done by him in the religious life of the town. He was glad to hear we did so much for our youth, and exhorted us to do all we could for the youth in Rhyl. Our church quartette then rendered "Peace." (Schubert.)

The dedicatory address by Brother N. H. Knight from the British Union, drew our thoughts to the task and purpose we must set ourselves, dedicating not only our new home, but ourselves to the service of God. We were re-

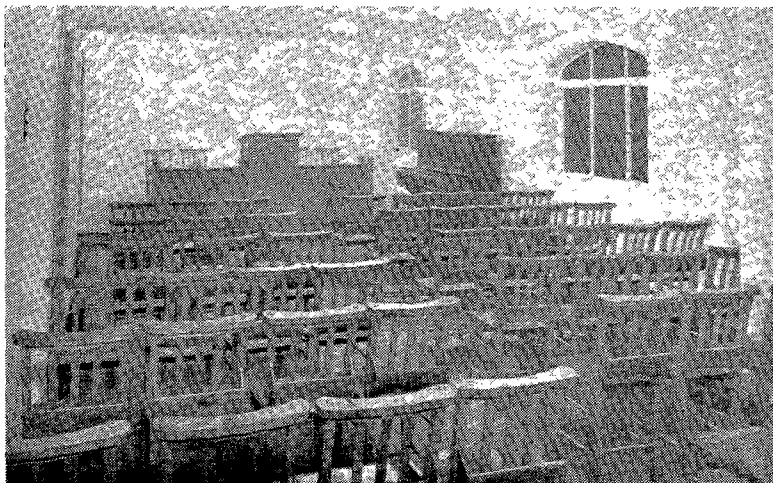
minded that this dedication was only a commencement and that our new church was a sanctuary in which God can and will make perfect those who earnestly seek to be called out into His service.

Brother Knight said the threefold purpose of the church was: To be the theatre of God's grace; to reveal God's power, and to transform lives. All who loved the Lord must endeavour to become lights in the world, manifesting the glory of the Lord. Pastor J. M. Howard then offered the dedicatory prayer, presenting the church and its members to God.

This glorious service ended with a very beautiful hymn written especially for the occasion by Mrs. M. Cooper. The music was composed by Mrs. G. Corkindale, who also organized the church orchestra which accompanied the hymns and quartette.

A word of appreciation must be given to the Rhyl church catering committee and all who contributed refreshments.

Everyone enjoyed the Sabbath school in the afternoon, because both Brother D. Chesters who reviewed the previous week's lesson and Brother S.



Interior of the recently dedicated Rhyl church, North Wales.

---

## Dedication

We dedicate this house today,  
This building formed of stones and clay;  
We dedicate it, Lord, to be  
A home where we may worship Thee.

We dedicate ourselves anew,  
These living stones though they be few,  
These human temples for Thy throne,  
These hearts, not ours, but Thine alone.

Cement our hearts with Jesu's love,  
"Chief Corner Stone" in heaven above;  
Make us one living temple, Lord,  
Where Thy great name shall be adored.

Our service too we dedicate  
To seek more "stones" ere 'tis too late;  
So this Thy temple soon may be  
Completed for eternity.

—M. Cooper.

---

Smith, the teacher of a large class, brought the pupils out in answering questions, and contributing considerably to the study. Afterward Pastor Cooper conducted the junior class in the open sunshine. He also gave an excellent missions talk which met with a generous response in the offering.

Little David Davies added to the blessings of the school with an appropriate recitation.

The closing service of the day was filled with variety. First of all, Mrs. Knight held the audience with rapt attention as she recited, "The Building of St. Sophia."

Then Brethren F. Davies and Cooke gave the history and development of the church, making clear the leading and blessing of the Lord through the years. Words of appreciation were expressed for those who had helped financially and manually in the past and present in the construction of this church building.

Two of our juniors, Miriam Davies and Joan Cooke, in the duet they rendered, reminded us that it was as we relied upon the divine Shepherd, that our needs would be supplied and our objectives reached.

Pastor Howard brought a grand climax to a great day, when he delivered an address on the theme, "Chosen." Using Paul's words in 1 Corinthians 4:9, our brother told us that we were chosen from birth to be a spectacle of God's saving grace; chosen in Christ to reveal His purpose to men. The Lord was relying on us to fulfil His purpose, and if faithful we would share the eternal triumph with the King of kings.

It was fitting that the service should conclude with the doxology, for everyone had the spirit of praise and dedication in their hearts.

May this attractive and beautifully located church fulfil God's purpose in housing many saved souls in the days ahead.

---

## South England Conference

President: Pastor J. A. McMillan

Office Address: 25 St. Johns Road, Watford

Telephone: Gadebrook 2728

---

### President's Notes

ON Sabbath, June 27th, the new group of believers in Central London was organized into a church. This new church will be accepted into the sisterhood of churches at the conference session. This provides a tangible evidence of the fruitage gathered from the London campaign. Many new members have joined the existing churches in the suburban districts, but we are happy to see a new church organization arise in the centre of London. We hope soon to be able to announce the purchase of a permanent home for this new group, which will also serve as a central evangelistic auditorium. This has been made possible by generous gifts from the General Conference, supported by the Northern European Division and the British Union. Sister White, years ago, stressed the value of the wide influence that a strong work in London would exert. We thank God that such a work is now under way.

### The 1953 Ingathering

THE 1953 Ingathering Campaign has entered history. This year's collecting has reached the highest figure ever attained. Once again we thank everyone who helped to achieve this grand result of £19,500. Home missionary leaders, local agents, and every collector—all combined to collect this large sum for missions. Congratulations! J. A. MCMILLAN.

— — —

### Stanborough Park Celebrates Ingathering Victory

VICTORY in Christ! That was the theme for the evening of June 20th at Stanborough Park church. From the words of the opening hymn to the benediction there was the same note of victory in the air.

No less than £3,042 collected for missions in this year's Ingathering Campaign, and still more coming in! How could we fail to be jubilant with such news ringing in our ears?

Long before the meeting was due to commence members and friends were arriving. They were greeted by a gaily decorated church. Around the rostrum were the words "Victory in Christ" made in flowers, and in the centre a beautiful crown of flowers. Above was a cross of laurels and on either

side of the crown connected by a coloured streamer of victory were the two Ingathering devices used during the campaign. The one on the left gave the Roll of Honour, with the names of all who had taken part, and with a star for each occasion they went out. Two ladders with climbers depicted the progress made by the number collecting and the amount collected respectively. It was noticed that a cut-out of Christ was over the goal ladder holding the hand of the climber, so enabling him to stand on the top rung. The device on the right took the form of scales which weighed the amounts brought in from the six groups in the church each week. On this occasion the scales registered all totals to date and a flashing light revealed the grand total throughout the meeting.

We were glad to have as our visitor, Pastor A. C. Vine, who gave us the latest news for the South England Conference, and also some highlights of this year's effort. A letter of thanks from Pastor E. R. Warland, our Union leader, was also read.

After our Home Missionary leader had expressed his thanks to all who helped in any way, he handed an oversized cheque for the amount collected to Pastor A. K. Armstrong, who then presented it on behalf of the church to Missionary G. L. Annis. In the course of his bright response, Brother Annis gave us an impression of the growing needs of the mission field, and told us what could be done in one village alone with the money collected by Stanborough Park church.

The spirit of the evening was enhanced by a recitation from Sister H. J. Brookes, the songs of Mrs. C. R. Bonney and the Kings Herald's Quartet, also the music at the organ by Brother L. Meredith.

May the spirit shown by our members in this year's Ingathering Campaign attend us during our future home missionary activity.

STANBOROUGH PARK HOME MISSIONARY  
COMMITTEE.

## Chelmsford and Hutton Baptism

SUNDAY, June 14th, the day of the baptism, was one to which the members of Chelmsford and Hutton had looked forward. Representatives from both churches were taken by coach to Southend where they joined fellowship with the local members in their church. The dull and rainy weather did nothing to damp their spirits as it was one of the happiest of occasions.

Pastor A. C. Vine was able to be present to conduct the baptism and his timely message to the candidates was an inspiration to all present. Solos sung by Master John Wilby and Brother B. Phillips added to the enjoyment of the hour.

There were six altogether who desired to follow their Lord in baptism. Among these were two families: the county surveyor and his wife from Chelmsford, the first to obtain Sabbath privileges in the Essex County Office, and a widow with her son and daughter contacted through the Sunday-school work at Hutton.

After the baptism, the vote was taken and there but remained the pleasant duty of welcoming them into church fellowship. During the introductory remarks made by the writer, a tribute of thanks was paid to Brother K. Gammon and his church for the loan of the church building and to Brother Wilby, Sister Eyre, and helpers, for the preparations.

H. J. WEST.

---



---

## North England Conference

President: Pastor J. H. Bayliss

Office Address:

22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

---



---

## President's Notes

LESS than two weeks and our much anticipated conference session will be unveiled history. Preparations for this important session of fellowship are abreast with time. Accordingly, we hasten to send you the cordial invitation, "Come, for all things are now ready." We have been asked who are to be our special guest speakers. While we are not sure of the complete list at the time of going to press, we do know that Elder V. G. Anderson is our chief guest from the General Conference. There will of course be a further strong representation from the Northern European Division and the British Union Conference. We hope to have the programme of services in your hands by next week.

In describing our approach and attitude to conference meetings, the servant of the Lord urges: "But in order for us to fulfil God's purpose, there is a preparatory work to be done. The Lord bids us empty our hearts of the selfishness which is the root of alienation. He longs to pour upon us His Holy Spirit in rich measure, and He bids us clear the way by self-renunciation. . . . Then we can go to the conference-meeting, not merely to receive, but to impart. . . . And in blessing others, they will themselves be blessed. God gives us opportunity to impart grace, that He may refill us with increased grace."—*Testimonies*, Vol. 6, pages 43, 44.

If there are any last-minute decisions for attendance, remember Pastor C. D. Watson of 81 Blagreaves Lane, Littleover, Nr. Derby, will be pleased to provide you with accommodation at a moderate charge.

JOHN H. BAYLISS.

---



---

## An Urgent Appeal

REALIZING that the friends, relatives, and acquaintances of our people who live in the city of Birmingham are potentially interested ones whom we are anxious to have present when we open our public campaign, we are anxious to send them a personal invitation to be present. Such contacts will undoubtedly result in many souls saved in the kingdom, so

if you have such persons on your heart, please send their names and addresses *without delay* to the North England Conference office or direct to Pastor T. J. Bradley, 41 Hazel Gardens, Edgware, Middlesex. T.J.B.

---

## Scottish Mission

President: Pastor B. F. Kinman

Office Address: 9 Davidson Park, Edinburgh, 4  
Telephone: Edinburgh 86413

---

### Glasgow Harvest

THROUGH a most fortunate contact made during last year's Ingathering Campaign, we were given the use of the Gaumont Cinema, Sauchiehall Street, for six Sunday evenings. So last November we started our campaign in a most satisfactory environment. From the very start, this effort has been different from any other which we have had in Glasgow. We did no billing from door to door, but advertised chiefly in newspapers, and here we found men who were surprisingly willing to lend us their experience and knowledge to make our advertisements appealing and striking.

We aimed to make our services dignified as well as reverent, and for this reason we did not use choruses, but only hymns well known in Scotland. We were most fortunate in having Dr. G. M. Brown with us, whose health talks preceded the presentation of the evangelistic message on Sunday evenings. Looking back, so many wonderful experiences stand out. People claimed they were healed as they listened to the messages. A young man who was given only a few days to live by his doctor is now well and about to be baptized. Others had loved ones restored to health by prayer, such as a wee girl with polio. There was one night when our evangelist arrived at the cinema with almost no voice, suffering with laryngitis, yet he was heard perfectly through the microphone. "After meetings" were started and these were wonderfully uplifting, practically the whole congregation remaining behind.

We had to move from cinema to cinema and hall to hall, and here perhaps is the most remarkable thing of all. In spite of all these changes the people continued to come, even searching us out, and the attendances have been steady. One very remarkable thing was that after Pastor McGougan spoke on, "Why I Am a Seventh-Day Adventist," the congregation increased on the following Sunday by almost five hundred. So far thirty souls have come into the remnant church, some being husbands and wives, and another large baptism is planned for July 3rd. The Bible instructors, Sisters Ashley, Cowan, and Dabson who have rendered wonderful service are giving instruction to over forty more.

Great help has come from everyone and we would like to record our warmest thanks to Dr. Brown and the Edinburgh churchmembers who entertained more

than seventy of the Glasgow interested people to dinner on Sunday, June 14th. As we have said before this campaign has been different. So different that we feel we should say "Thank you" too, to the many believers everywhere who must have been praying often and earnestly for us. May God bless each one of you. CHURCH CLERK.

---

## MINISTRY OF LITERATURE

---

### Methodist Minister Praises Sister White's Writings

I MUST tell of an interesting experience I had with a Methodist minister a few days ago. As soon as I offered my book, he said, "You are a Seventh-Day Adventist."

"Yes, that's right," was my prompt reply.

Then he went on: "Although I do not agree with some things you teach, you certainly have very attractively printed books."

He then asked me if *The Great Controversy*, by Mrs. E. G. White, was an Adventist book. When I said that this was so, he told me that in his study for his degree in church history he found it of the greatest help. He had also used *Bible Readings*.

That experience showed to me the influence of Sister White's pen even on those who are not of our faith.

Who will come and join us in circulating our wonderful truth-filled literature? G. E. MARSHALL.

---

## In Mission Lands

---

### "Thank You" from West Africa

Dear friends,

I WANT to express appreciation, on behalf of my fellow Sabbath-school workers and myself, to each one of you who responded so generously to my recent request for literature for use in our branch Sabbath schools. I have received many, many packages of all types of magazines from different parts of the British Isles, most of the contents having been already distributed among our young people.

Although many have sent *Youth's Instructor*, *Little Friend*, *My Bible Story*, etc., we still do not have enough, and so I am appealing to you, especially you who did not respond last time, to listen to our plea and send what literature you have available. In addition to the papers mentioned above we can use *Our Times*, *Good Health*, *Signs of the Times*—in fact all of our denominational papers with the exception of the *Review and Herald*.

But, you might say: "These magazines are not for children; why do you want them?" I agree with you that these are much too advanced for children, but we have other branch Sabbath schools where we

have adults in attendance, and here is where we can use them. There is a branch Sabbath school held each week in one of the local prisons, where almost 100 inmates meet each week to study from the Word of God. They like to have our literature to read and we like to give it to them *when we have it available*. Won't you help these people to learn a better way of life by giving your old literature? Maybe it is stacked away somewhere in a cupboard just waiting to be shipped to the Gold Coast! Won't you dig it out right now and send it to us? It will accomplish more good in our hands.

Thank you for what you have done. Thank you for what you are going to do for us, and may God richly bless each one. **KATHLEEN GRANT.**  
Address: S.D.A. Mission, P.O. Box 1016, Accra, Gold Coast, West Africa.

### Princess to Adventist Nurse

Most people thought that she had made a stupid choice. Others had different opinions. It all depended on how one viewed the case.

Florence Kanyamozi is a young lady belonging to the Babito clan, which is the highest one here in the kingdom of Toro. The king is her uncle.

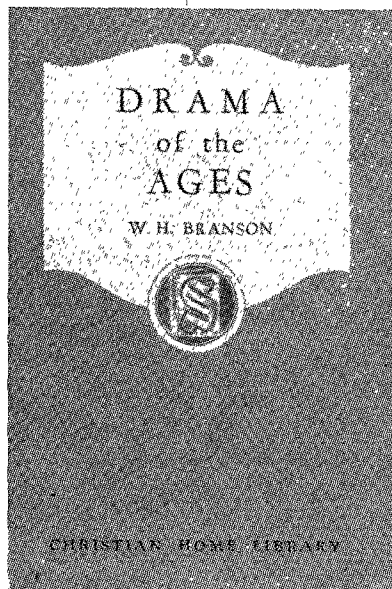
She spent most of her childhood and early youth at or near the king's palace. Although life at the African courts is not of the very best, the Lord preserved this young girl.

In a way it was the king himself whom God

used to bring Florence into contact with our people. She noticed how her uncle, the king, in many ways favoured our mission. He gave large pieces of land to us. He spoke on our behalf, when other mission societies tried to hinder our progress. Gradually Florence became interested in the Advent message. About nine months ago she was baptized in the Mpanga river, while hundreds of people silently watched the young woman making her covenant with the Lord.

After her baptism she returned to the court where she bore witness to her newly-found faith. Most people scorned her. Her closest friends became her enemies. Her own mother proved to be the worst of the lot. Constantly the young Adventist was under fire of silly questions and rude remarks. But again the king came to her rescue. He commanded her relatives to leave her alone and at peace. To show them where his sympathies lay, he told the chief of the Bwamba county to give our mission another piece of land where we might build a new church. At the time of writing, we have at this new place called Bumate, a good company with 207 Sabbath-school members.

And Florence . . . ? Ah, she is now a nurse, helping Mrs. Lind in the great dispensary at Ruwenzori Mission. We believe that Florence made a wise choice when she decided to join the Advent people. Like a certain young prince in Exodus, she too has a glorious hope. **M. E. LIND.**



**YOURS FOR 7/2 ONLY**  
(Plus 1/- postage)

REMEMBER—being published in U.S.A., it will take a few weeks to arrive. Don't delay—order now.

## Grasp This Unique Opportunity

to add to your library  
this new full-message book

# DRAMA of the AGES

By **W. H. Branson**

President, General Conference of S.D.A



- Clear and persuasive, this book deals with every truth of the Advent message.
- Ideal to give or lend to relatives, neighbours, and friends. A powerful aid in lay evangelism.
- Uniform with other volumes of the "Christian Home Library" series at 14/4, this 540-page volume is offered at half-price!
- Thousands now being purchased. Order now through your local Home Missionary secretary, or send cash with order to:

**THE STANBOROUGH PRESS LTD.**  
**WATFORD, HERTS.**

SOUTH COAST  
HOLIDAYS

in a pleasant private hotel used by kindly folk with Christian, public-spirited ideals. Vacancies, 6 to 7½ guineas including "extras" such as gratuities, fresh fruit daily, etc. Slumberland. Two lounges. Simple vegetarian diet if preferred. Town claims "Britain's finest climate. . . ." Write for informative brochures free.

NORMANHURST

SEA-FRONT, ST. LEONARDS.  
SUSSEX

Phone: Hastings 4784

Caerphilly

THE meeting place of the Caerphilly church is now in The Social Hall, North View Terrace, Caerphilly, Glam. MRS. O. MORGAN.



Have You Been Honest With God?

"THERE is another matter too often neglected by those who seek the Lord in prayer. Have you been honest with God? By the prophet Malachi the Lord declares, 'Even from the days of your fathers, ye are gone away from Mine ordinances, and have not kept them. Return unto Me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return? Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.' Mal. 3:7, 8."—*Christ's Object Lessons*, page 144.

Until the Day Break

CUMINGS.—We regret to announce the death, on Friday, March 13, 1953, at the age of eighty years, of Sister Cumings of the Hutton company. Our sister accepted the Advent message through the labours of Pastor John Gillatt and Sister Guntrip and was baptized at Ealing in 1915, becoming one of the members of the Harlesden church at that time. She accepted each phase of our truth with willingness of heart and took part in all the activities of church life. From 1923 to 1943 her membership was at Holloway. Her failing health in later years deprived her of church association. On Wednesday, March 18th, after a short service in the church, she was tenderly laid to rest in the Hutton Cemetery. We extend our sympathy to her husband and two sons, Pastor P. O. Cumings and Dr. C. Cumings who look forward in hope to reunion with their mother on the resurrection morning. H. WEST.

ROLFE.—The Southend church will long remember the faithfulness of this dear sister, who, when her health permitted and in spite of partial blindness, was always on time for Sabbath school, and we shall sadly miss her. Our sister fell asleep on March 23, 1953, at the age of seventy-five years and was laid to rest in Sutton Cemetery, where a service was conducted by Brother P. Parker and attended by many churchmembers. She was baptized by Pastor J. Began on June 2, 1929. L. WILBY.

BARBER.—It is with deep regret we have to record the death, on March 30, 1953, of our dear sister, Mrs. C. Thorold Barber, one of the charter members of the Brighton and Hove Seventh-Day Adventist church which she joined in 1920. For many years Mrs. Barber was a loved and faithful member of the church, holding several

positions of responsibility during the years, notably those of Sabbath-school superintendent, and regular leader of the teachers' meeting. Sister Barber always mentioned her indebtedness to Brother F. E. Powell, who laboured in Brighton at that time, as the one who did so much to strengthen her grasp of, and her faith in, the Advent message. After her dear husband's death, our sister moved to Leatherhead where she made a home for her son Murray. Even though now an isolated member she attended the Croydon and Wimbledon churches as regularly as possible. Latterly Mrs. Barber went to stay with her beloved brother and sister at Kenley. Shortly after Christmas 1952, our dear sister's health seemed to fail which necessitated her removal to Leatherhead Cottage Hospital, where skilful medical supervision and nursing care did everything possible to prolong her life, but she fell asleep in Jesus just prior to a surgical operation. In our enforced absence Pastor J. C. French conducted the funeral service at Mr. and Mrs. Murray Barber's home at Fetcham, Surrey. Afterward our sister was tenderly laid to rest on April 2nd, in the lovely Fetcham Cemetery. Very many old friends from near and far were present with the relatives. The keynote of the officiating pastor's comforting words to all the mourners was the certainty of both reward and resurrection to eternal life when Jesus comes. May we all be faithful in Christian witness and loving service for others, as was our beloved sister, and we shall most certainly meet as an unbroken family, when the King comes to claim His own. F. S. JACKSON.

ARCHER.—Mrs. K. Archer of 14 King Street, Broseley, Shropshire, fell asleep in Jesus suddenly on Friday, April 3, 1953. Sister Archer became a member of the Welsh Mission isolated group during the ministry of Pastor H. Humphries in the Shrewsbury district.

As a Voice of Prophecy student she was first contacted by Sister A. Hartland. As the result of a stroke Sister Archer was paralyzed down one side. She could only use one hand with difficulty, and was confined to her chair. This, however, did not prevent her working through the Voice of Prophecy lessons, and later she laboriously wrote out all her Sabbath school lessons, in spite of her handicaps, in a neat hand. Through it all she remained cheerful and faithful. She died at the age of sixty-three and was laid to rest in the Broseley Cemetery. C. W. KNOWLSON.

COLLINS.—It is with deepest regret that we announce the death of Brother William Robert Collins which took place on April 23, 1953, at the age of sixty-four years. Our brother accepted the Advent message in Croydon under the ministry of Pastor T. J. Bradley in 1949. He had been looking forward to retirement from business in a few months' time and had moved his home to Hearne Bay, in Kent. There, a little over a month before his death, he was taken with a sudden and rather mysterious illness. A few days later he sank into a coma and was removed to Canterbury Hospital. All that medical aid could do was done for him. He recovered consciousness and seemed to be making progress toward recovery. This was not to be, however; there was a further collapse from which he did not recover. Our brother will be sadly missed in the Canterbury company, where he was greatly loved. But our sorrow is not without hope, for he was faithful to the end and we look for a meeting when Jesus comes. The burial took place on April 27th in the Eddington Cemetery, Herne Bay, and was conducted by the writer. Our deepest sympathy is extended to his dear wife and two sons, who mourn their loss. In their hour of grief we pray that the consolation of Jesus will sustain them. F. J. WILMSHURST.

**DURBIN.**—We regret to announce the death of Mrs. Elsie Joy Durbin, née Cannon, a faithful member of the Watford Town church, aged twenty-seven years. Joy was born at Pontypridd, Glam., South Wales, at which time her father was engaged in the colporteur work. In 1939, Joy suffered a serious illness and seemed beyond recovery, but by a miracle, God demonstrated His healing power. She had had wonderful health since that time until this sudden and unexpected illness. Her ambition was to teach, and to this end she devoted her life. After finishing her secondary education, she studied at Bishops Stortford Teachers' Training College. At the completion of her course she was specially mentioned for her outstanding record, winning the special prize for Scripture. She taught at several schools and finally was called to join the Stanboroughs Secondary School where she was serving at the time of her passing. On August 15, 1947, she was married to Francis James Durbin, formerly of Exeter. A daughter, Suzanne, was born on January 3, 1951. Joy attended church the last Sabbath before her death. On the Sunday she was taken with what seemed to be a cold. It was not until Wednesday that polio was diagnosed, and so this beautiful and young life passed away, after four days' illness, on Thursday morning, May 14th. To revere her memory there remain husband, daughter, father, mother, and three brothers. Pastor G. E. Vandeman and the writer conducted the service and Joy was laid to rest in the North Watford Cemetery to await the

Master's call to enjoy a better life and a sweeter fellowship.  
A. K. ARMSTRONG.

**COLLINS.**—It is with very deep regret that the Hove church reports the death of one of its most loyal and faithful members. Sister Elizabeth Collins fell asleep on May 15, 1953, after a short illness. She was a silent worker in the church, but as a leader of the Dorcas Society, she was untiring, and many have been warmed and comforted by the clothing articles she made from almost nothing. She will be greatly missed. Sister Collins first heard the truth in 1926 through a Miss Westword, who invited her to attend the services during Pastor G. Hyde's ministry. She had Bible studies from Miss Lemmington and was baptized by Pastor Hyde at the Baptist church in Brighton in 1926. Sister Collins was laid to rest in the Hove Cemetery on May 19th, Pastor D. A. Conroy conducting the service in the presence of her son and daughter-in-law and many churchmembers. To her son, Brother James Collins, and his wife, we offer our deep sympathy. Our sister sleeps to await the call of Jesus, for He will call and she will answer.  
G. RICHARD,  
Church Clerk.

DENYS SAGE wishes to render humble and heartfelt thanks to God for a wonderful encouragement in health and reassurance, following a recent prayer session, in harmony with the instruction given by the apostle James.

## Acknowledgments

THE editor acknowledges with thanks the receipt of the Lord's tithe, £1 from E.F.J.

THE treasurer of the British Union Conference acknowledges with thanks the receipt of the Lord's tithe, £4 from J.E.T.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £4 from T.T.G., £2 from J.C., £1 from "Hope," and £6 from A.B.Z.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £3. 10s., from M.C.

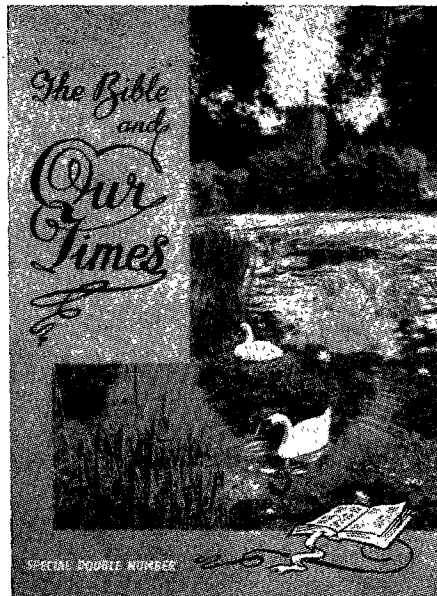
## Advertisements

OUTLON BROAD, Lowestoft, for your holiday. 4-berth caravan. Pleasantly sited. Vacant dates, July and September. Apply: 28 Cotmer Road, Outlon Broad, Lowestoft.

WANTED, two or more S.R.N's. Adventists interested in health evangelism. For further particulars, reply to: Miss M. C. Noble, 173 Cromwell Road, S.W. 5.

ACCOMMODATION available for three or four persons at Guest House adjacent to

# THIS LOVELY DOUBLE NUMBER



OF

## The Bible and Our Times

CONTAINS 32 PAGES FULL OF THE ADVENT MESSAGE

Being undated and

**So Easy To Sell**

Colporteurs and others keep ordering further supplies

GOOD STOCKS STILL AVAILABLE

**PRICE 6d. ▲ USUAL DISCOUNT ▲ PLUS POSTAGE**

Order now through your Home Missionary secretary, or direct, enclosing cash, from  
**THE STANBOROUGH PRESS LTD., WATFORD, HERTS.**

the beach near Advent Youth Camp, Silecroft, August 1st to 15th. Two guineas per person per week. Provide own meals or obtain them at camp. Applicants should write to: Pastor V. H. Cooper, 22 Zulla Road, Mapperley Park, Nottingham.

## Appeal from Holland

WHILE I was in Holland recently, I discovered that the evangelists and pas-

tors there are very short of the Spirit of prophecy books of all kinds. The reading of English is becoming very much more popular among our workers there now, and if the writings of Sister White could be procured and sent to these men, I am sure they would be a blessing. If, therefore, any of our members have duplicate copies of Sister White's writings, or have any of her books which they could spare for distribution among our Dutch workers, I would greatly appreciate it if they would send them to me at the Division

office, 41 Hazel Gardens, Edgware, Middx., for retransmission to our brethren in Holland.

T. J. BRADLEY.

## SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

Lon'n Car'n Edin Not'm Bel't  
 July 17th 9.10 9.22 9.47 9.22 9.50  
 July 24th 9.02 9.14 9.36 9.13 9.40

## BRITISH ADVENT MESSENGER

Vol. 58. No. 14 July 10, 1953

Published fortnightly on Fridays for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for No. 15 July 15th

Copy for No. 16 July 22nd

EDITOR: W. L. EMMERSON

## Listen to the Voice of Prophecy—Radio Luxembourg

TUESDAYS, 1,293 metres

FRIDAYS, 208 metres

Tuesday, July 14th, at 5.15 p.m.; Friday, July 17th, at 11 p.m.

"THE WONDERFUL JESUS"

Tuesday, July 21st, at 5.15 p.m.; Friday, July 24th, at 11 p.m.

"DIGNIFIED FOLLY"

# GRAND CORONATION NUMBER

*of our standard message magazine*



# GOOD NEWS

ITS EXCELLENT ARTICLES PRESENT THE ADVENT MESSAGE IN THE SETTING OF

## THIS CORONATION YEAR

Notice these titles:

- Is a New Elizabethan Age Dawning?
- The Lord's Anointed
- What is the Royal Law?
- God's Emblem of Loyalty
- Thy Kingdom Come
- Heaven's Crowning Day
- There is a Crown for You

BEAUTIFUL THREE-COLOUR COVER

CHILDREN'S PAGES

# BEGIN SELLING IT NOW!

Price 8d. — Usual Discount



Order immediately through your Home Missionary secretary, or direct, enclosing cash, from  
 THE STANBOROUGH PRESS LIMITED, WATFORD, HERTS.